

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2020

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 334**, CIVICS EDUCATION AMENDMENTS, by Representative D. N. Johnson, with the following amendments:

- 1. Page 1, Lines 13 through 22:
 - This bill:
 - 14 ▶ defines terms;
 - 15 creates a civics engagement pilot program to assess the benefits of, and methods for,
 - implementing a requirement to complete a civics engagement project as a condition
 - 17 for receiving a high school diploma;
 - provides for training for teachers in schools participating in the pilot program; and
 - requires schools participating in the pilot program to submit a report to the State
 - 20 Board of Education { ; and }
 - 21 {-- repeals the requirement to pass a basic civics test as a condition for receiving a high
 - 22 school diploma.

Respectfully,

V. Lowry Snow Chair

Voting: 8-2-3

5 HB0334.HC1.wpd 2/24/20 9:17 am mwixom/MW AS2/MW





